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6	IN THE UNITED STATES DISTRICT COURT
7	FOR THE NORTHERN DISTRICT OF CALIFORNIA
8	TOR THE NORTHERN DISTRICT OF CALIFORNIA
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10	AMERICAN MARINE CORPORATION
11	d/b/a AMERICAN HYPERBARIC CENTER, No. C 11-00636 WHA
12	Plaintiff,
13	V. ORDER CONTINUING CASE
14	BLUE SHIELD OF CALIFORNIA, MANAGEMENT CONFERENCE
15	Defendant/
16	The Court Communication assessment conference to June 2, 2011 AT 2,00 p. M.
17	The Court Continues the case management conference to June 2, 2011, At 3:00 P.M.
18	All initial deadlines are EXTENDED accordingly.
19	IT IS SO ORDERED.
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21	Dated: May 17, 2011.
22	WILLIAM ALSUP UNITED STATES DISTRICT JUDGE
23	CIVILD STATES DISTRICT COOCE
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